BLUE GRASS BLADE.

EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS.

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ms.—\$100 per year, in advance; in clubs of five, 50 cents; foreign subscription, \$1.50. ee all Money Orders, Drafts and Express Orders payable to the Blue Grass Blade, Lexington, Ky, en you change your address ad-vise this office giving your old as well as the new address.

Matter.
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BLUE GRASS BLADE, P. O.
393, Lexington, Kentucky.
Cumberland Telephone, 307.

ADVERTISING RATES FURNISHED ON APPLICATION.

DAMNED STUFF CALLED ALCOHOL.

do not believe that anybody can itemplate the subject without be-ning prejudiced against this liquid

ime.
All you have to do is to think of the

CIVE US A REST

ON THE MILLIONAIRE. BY JOSEPHINE K. HENRY.

over the bank counter, and then again at these may be up to the gold standare the wave having had experience in handling millions, I have only newspaper authority on this subject, begit a few wave paper authority on this subject, begit had with a subject, begit the wave paper authority on this subject, begit that the average industrious struck that the average industries are suffered to earn an honest dollar.

I know people who sit up and complacently talk of the expenditures of millionaires, who have not a dollar dillionaires, who have not a dollar and shout \$100.000 houses, \$25.000 dinners and \$500 gowns, is like the talk of the person about attreets, sulppers, crowns and harps in New Jerusalem. Whether these things are true or Whether these things are true to them is both disgusting and cruel in a country that is awarming with beggars, paupers, half clad and homeless poor, starving sewing women, legions of desperato miners with helpless familiaries and stores.

These appalling conditions struck These appalling conditions struck

starvation wages in accourse appalling conditions struck the tenderest chord in the great heart of our own Robt. G. Ingersoll, when he said, "I don't see how it is possible for a man to die worth five or ten he meets almost every day the withered hands of beggary, and the white lips of familie. I should not think he could do it any more than he could often the could be th

on the coiled and poisonous worm lead the distiliery until it empties in the distiliery until it empties the subject without here and the property of the control of the control of jewels and guarded by policement of present and granded by policement of the powerty of the ignorance where the police of the control of the powerty of the ignorance of the powerty of the interest of

C. Smeed.
Smeed says that Dr. Hammer id os so.
Is it any wonder that suicide has become a mania? In indications are that the County of wrote the letter against Dr. Is it any wonder that all this talk and print agout mullinanires breed either that was printed in the Cap discontent, discouragement, and de-

misery to one millionaire, and the decision of the million of the million discount of the million disc

lows and, of course, 1 am gomes ere controlled to the very slickest I've got one of the very slickest articles in the gang where the hair is mighty short, and it's only a ques-tion of time when I will run him to his hole, and he will probably have to get a job of Bible banging in some other town.

his hole, and he will probably have to get a job of Bible banging in some other town.

I think Chicago will be a good place of the control of

EST NEWSPAPER IN THE WORLD.

A SCRIPTURAL BILLYDOO TO GOV. CU

dent showing that you ought to treet to me.

It is known as "the parable of the importunate widow." It is true I am not a widow—my wife is living—but I've got a stronger pull on you, if we are to go by the Bible, than that widow had.

Beside the general injunction of the

that kind. All I ask is for you PERS.
SONALLY to investigate this matter
and act accordingly. To me OVER.
VOUR. PERSONAL. SIGNATURE
written with a pen, in your own hand
—not by a pretty girl type-writer—
that you have carefully and fairly,
the pen of the pentientiary.
The pentientiary is the pentientiary in the pentientiary,
then I pledge you my word as a man
who has been honest enough to get
will no longer use my paper to urge
people to send petitions to you,
will no longer use my paper to urge
people to send petitions to you,
that the pentientiary in this
I soems to the pentientiary in this
I soems to the pentientiary in this
I obd go to the pentientiary in this
for being such.
I would rather be an honest man
in hell, barefooted than a sneak plunkfor a heaven.

and act accordingly.

In have been telling you of the improvements it was going to make in a province of the proper of the prope

Warsaw, Ind., Aug. 18.—The eighth annua's ession of the National Bible Conference opened at Winona yester-food of the National State aw, Ind., Aug. 18. session of the N

TO PROSECUTE AN EDITOR

Because They are "Improper Matter."

Chicago, Aur. 22—Cartion F. Hodge editor of the Assumption, Ill. Independent, is threatened with prosecution for publishing improper literature because he has undertaken to the folial properties of the properties. For my death of the properties of the properties. For my death of the properties of the properties of the properties of the properties of the properties. For my death of the properties of the p

LIQUOR SWIGGING CATHOLICS

LIQUOR SWIGGING CATHOLICS.

In the Courter-Journal of August 27, there is a big three-column picture of big-wig Catholic and picture of big-wig Catholic and officers.

In the gang is the Rev. J. A. O's and the gang is the Rev. J. A. O's and the gang is the Rev. J. A. O'Brien of Lexington.

O'Brien of Lexington.

O'Brien of Lexington.

Coed saint in a Catholic church.

Life is too short to read all their proceedings in electing their "grand" and "supreme grand" officers, but the list of grub and fluor they had runs as follows:

list of grub and fluor they had runs as follows:

Little neck claims.

Little neck claims.

Radishes.

Olives. Radishes.

Soft-shell crabs a la Tartare. Amening the control of the contro

Cognac Consections of Consections of Cognac Cognac These are the Thomas Felines that are always mhowing and yhowing around about "taking up their cross of and follow the meck and lowly."

and then filling of dunfoolery, and then filling of the companies of the consection of the companies of the consection of the companies of th

Timely Topics.

DON'T! DON'T!! DON'T!!

The E. Benjamin Andrews of the Company of

who we are well that the whole of the story of the story

were made to revert back to the proof and so build them up to the normal series and so build them up to the normal series and a build them up to the normal series of affairs would prevail.

One foat salled westward till fo found the salled westward till for the above beating the paint the mind of man. The proof called Columbian characteristics called Columbian characteristics and the proof of the proof of

FAMILIES DIVIDED IN RELIGION.
A census compiled by the Boston. M. C. A, shows in families where both parents are members of the same denomination 7.5 per cent. of the control of the cont

using for a pry, to roul away the huge stone of Superstition &c. Beneath the picture is written: Education removes from the path of the human race obstacles that of the human race obstacles that provide the state of the picture of the picture of the picture in pic

senou.

A small part of the editorial I insert here:

"The greatest works on education
in the history of the world are undoubtedly Plato's "Republic." Spencer's "Plucation" and Rousseau's

"Blucation" in a service of the editor fath
in the service of the editor fath
er or mother and by every carnest efficien.

CLOSING THE SCHOOLS

CLOSING THE SCHOLS

The Prench government is enforce ing the law passed July 1, 1901, under the premiership of Waldeck Rosseau the premiership of the price of a religious institutions with the premiership of the price of the premiership of the prices and mans, and make its the premiers and mans, and make its the premiers and mans, and make its the premiership of the prices and mans, and make its the premiers and mans, and make its the premiership of the prices and mans, and make its the premiership of the prices and mans, and make its the premiership of the prices and mans, and make its the premiership of the prices and mans, and make its the premiership of the prices and mans, and make its the premiership of the prices and mans, and make its the proposed proposed the proposed the premiership of the prices and mans, and make its the proposed proposed the proposed the proposed the proposed the proposed the premiership of the prices and mans, and make its the proposed the proposed

ernment must apply to the evil power for authority and get a license even for authority and get a license even for authority and get a license catalons."

It puts Catholicism which herectore has been clearly a many of the price of the control of the government as that of all other religions, and they are controlled to the government as the catholicis in Paris and all over France have gotten up big demonstrations of protest, and the anti-Catholicis abave done likewise. There has been a work of the control of the country.

But Premier Combes, who succeeded the smaller towns and country.

But Premier Combes, who succeeded the smaller towns and country.

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But Premier Combes, who succeeded the country of the country of the country of the country.

But Premier Combes were contact the country of the country

ca, and it was decided to ayonia a commission consisting of thirteen prominent theologians and churchmen to have the matter theroughly discussed, and report to the conference of 192. Ethew the conference of 192. Ethew the conference of 192. Ethew the conference of 193. Ethew t one of the main proper of the control of the comment which is in the minority at all times.

The speciety has two objects in view. First and foremost, they are bound together for the propagation and encouragement of atheism and the destruction of the power of the time of the control of the

open the gates will go. If they do not, the Infidel cause will gain a thousand fold, by the luke warmness and indifference which will spring from the contempt for the clergy. We will do some agutaing along the The X i.e. P. will show its hands and stir up some strife if it does nothing more.

LIBERAL HEADQUARTERS

AT THE FAIR.

The National Liberal Party now proposes and hopes to be able to carry the proposition out, to establish permanent Liberal headquarters at the West Proposition out, to establish permanent Liberal headquarters at the West Proposition of the West Proposition of the West Proposition of the Control of the West Proposition of the West Pr

throughout the country, who, from time to time will attend. We will endeavor to have speakers every Sunday, and publish their coming in advanced to the preceding the property of the preceding the property of the preceding the preceding the preceding the preceding the preceding the preceding the property of the preceding the pr

THE NATIONAL LIBERTY PARTY.
has been moving along slowly. At the close of our Congress we had 565 members. We have now 660. These 25 have come in without much sometimes of the constant of the control during the summer mouths, but with the fall will begin a more vigous campaign. We propose to offer a number of prizes to members bringing in the most names. The first prize in the most names. The first prize will be some five or six other prizes worth competing for. J. B. W.

"I WAS DRUNK."

OLLAPSED WHILE MAK-ING AN ADDRESS.

Brattleboro, Vt., Aug. 26—The Rev. Sam Small, of Georgia, who has been stumping the state in the inter-ests of Percival W. Clement and the Local Option League, went to pieces last evening at the local Auditorium. The Auditorium was packed with people of all sorts and all opinions. The Auditorium was packed with people of all sorts and all opinions. thing we may be matter. Mr. Small spook incoherently and staggered about the stage.

(For the Blue Grass Blade)

THE BIBLE SAYS IT'S SO.

BY DR. J. W. DORWART.
We're told that God made this bit world
In just about six days,
Including many other things,
Of different laid and the six days,
With the sun to give it light,
And the moon to help occasionally,
And the stars to shine at night.
Now it seems to me a big job,
And he must have worked his best;
I'm out tooks a little skeptical
About this, don't you know,
Yet the Bible must be right I spose
And the Bible says it's so. BY DR. J. W. DORWART.

And the Bible says it's so.

This Bible with its mystery,
is a funny book to me.
It's full of many strange things
That I can't plainly see;
Such as Satan turning serpent,
Tempting Eve so mightly.
And setting up a faming sword,
If Eve was like the woman now,
She'd run her level best,
For probably a mile or more,
Without a moment's reat.
But she taiked back to the serpent;
It sounds a little snaky,
But the Bible says it's so.

But the Bible says it's so.

Now Eve told her dear Adam
About the tree of life,
And they secured a peek or two;
This Adam and his wife,
And that brought sin apon the w
A something that was new,
And Adam then discovered,
And Adam then discovered,
They gathered some fig. leaves,
And made them aprons new,
For Adam was a bashful youth
And Eve was bashful too.
It was a very filmsy gark,
And it sounds a little leafy
But the Biole says it's so,

dines,
they couldn't kick each other,
i they enjoyed themselves
doubt,
had to stand you know.
as a pretty badly mixed up mess
the Bible says it's so.

Sur the Bible says it's so.

Now Samson was a strong man,
A dangerous man to meet,
While going home one day he met
A lines at he was to the say the
And stilled him in a minute.
When grandpa Samson was on earth,
The lion wasn't in it.
And then he pulled the pillars down
And killed him in a minute.
To manipulate the lines,
And Samson's strength lay in his
hair,
When sheared he was no go,
It sounds a little fuzzy,
But the Bible says it's so.
Jonah was a grand old me.

But the Bible says it's so.

Jonah was a grand old man.

If the Bible tells what's so,

If you don't believe the Bible,

To hades you must go.

Jonah was the only man,

That lived within a whale,

And then got out and told the boys

And then got out and told the boys

En whale could not stand Jonah,

He made his stomach ache,

And made him make an awful have

And then turned 'round' had,

And then turned 'round' ogo,

It sounds a little fishy,

But the Bible says it's so.

But the Bible says it's so.
And Daniel was another man,
Whom a very wicked king
Threw to a cage of ilona,
Because he wouldn't sing.
But the ilons didn't eat him
He didn't smell just right,
Some think he chewed tobacco,
Some think he chewed tobacco,
There was something strange about it
That I can't understand,
And they called such things a miracle
in that old-fashioned land.
Well we'll call it a myracle,
It's a pretty tough old story,
But the Bible says it's so.

But the Bible says it's no.
The Hebrew children wouldn't bur
When cast into the fame,
I guess they's made of asbestos
Or something much the same.
They dissuppointed all the folks
That came to see them fry,
They dissuppointed all the folks
That came to see them fry,
They dissuppointed all the folks
That came to see them fry,
They dissuppointed all the folks
They dissuppointed all the folks
They dissuppointed all the folks
They dissuppointed the folks
Without it scorching off their hair
Or biblious their feet.
Without it scorching off their hair
Or biblious their feet.
I've predict the folks
I've produce the folks

But the Bible says it's so.

Now Joshua the butcher,
Had a very winning way,
The sun stood still at his command
While he kept up the slay,
The helpless and the innocent;
Were murdered by his band,
and they were only carryinand.
This was the only time, I think,
The sun stood still a mutuet,
And when we think about it,
We conclude there's nothing in it,
We conclude there's nothing in it,
To b'lieve it, don't you know,
We'll have to gape and swallow it,
For the Bible says it's so.

He rather liked the Jewa
They tried to get away, it eems,
God harneded Pharoah's heart.
He wouldn't let the Hebrews go;
They couldn't even start,
But they got away at last, one night,
And marched to the Red Sea,
And when in the morn 'twas light.
They see jast where they be,
For back of them was Pharoah's host
Agent of the sea of

For the Bible says it's so.
Then Moses moved his folks around
To a favorite little bend.
Then stretched his rod across the se
And the waters stood on end
All the Israelites with dry feet,
Then managed to go 'cross,
Twas different with the stream of the service of the service

int the Bible says its so.
And many other funny things,
the sharp of t

thee the Bible says it's so.
Old Golish was the giant,
You could held on (in his prime)
Alast I did not see him,
He died before my time,
It doesn't say how tall he was,
But his bedstead they do say,
But his bedstead they do say,
Was sixteen feet, four inches long,
But he ran against a circumstance
That David then in war,
And killed himself by falling
Some sixteen feet or more.
Goliah must have looked down
He must have been a worshiper,
If the Bible tells what's so.

If the Bibbe tells what's so.
Solomon—seven hundred wives,
Then 'tput three hundred more,
That were not counted wives at all,
But something on that score,
Poor Solomon when we think of it,
How sad it does appear,
With only seven hundred wives,
Though the solomon of the solomo

Methuselah was the old man,
The Bible tells about.
He lived almost a thousand years
Before his light went out.
I don't know what he lived for
The Bible does not say,
When hiddred years are quite a will
he must have been acquainted
He must have been acquainted
With all the people 'round,
Perhaps he knew some people,
Who were living in the town,
His hair and whiskers must have b
If's a very "Old, old story,"
But the Bible says it's so.

But the Bible says it's so.
They say the time is coming,
When the lion and the lamb
Will lie together side by side
And their slumber will be calm,
I think it's very probable
No doubt has oft' been tried,
But, if you'll just investigate
You'll find the lamb inside.
Now it is not been side to the sold things
In this old musty Bible
And other things to call a god's
Would be a slanderous libel
Then let us choose the thing that's
With due deliberation,
And the silly, vulgar, balderdash,
We'll call that mistranslation.

King Solomon was wise they say,
And built a wondrous temple
in which was heard no hamner sound
Though it was large and ample,
His fair name went through all the
land
That lay beneath the skies,
And Sheba's queen came there to see
And sneed with wondrous exceeding

and my beneath the skies.

And Sheba's queen came there to
And Sheba's queen came there to
And gazed with wondrous eyes,
She told the king of wisdom,
The half had not been told,
But Solomon was up to snuff
But Solomon was up to snuff
I guees it was magnificed,
I guees it was magnifeed,
I obe built so long ago,
I don't think I was ever there,
But the Bible says it's so.
Friend, Neb.

MAINE

REVIEWS THE VERSAILLES MAN AND SAYS MARY MAC IS A FOOL. Caribuo, Me., Sunday, Aug 3, 302.

Carthon, Me, Sanday, Ang 3, 302.
Editor Moore:

I still like, Sanday, Ang 3, 302.
Editor Moore:

I still like the Blade very much indeed, but my object in writing you in the same of the world that his wife would not let him world that his wife would not let him. By the great horn spoon, if I had such a wife I should not let my near-ten eighbors know it, much less the people of Kentucky and the rest of I have no sympathy for a man so much afraid of his wife as that.

I will admit to you that I have not read the Blade to my wife for two from the same of the same of

the matter spheshings of the heard in New Orleans. Now then, seriously, no poor man ever got a better wire than I have. Now then, seriously, no poor man ever got a better wire than I have. She is not pious at all, but don't like the Hilde. She is not pious at all, but don't like the Hilde. She is not pious at all, but don't like the Hilde Greenomy' too and the "Brown Book of Boston." I got that through Bro Meston. If you want some of the best sentences here for print you may. I would not give to the cents for that book. That in the Biade was enough for me. Yours Cordinalty.

H. Ullda'N.

Comment—When you yaps are lowing yourselves about not being fraid of your wives you ought to renember that I am a married man too at that I have been there my own at hat I have been there my own All that kind of stuff is good to tell to the marines."

When your wife puts her foot down and says you can't feat the Blade any once! I will lose a subscriber from cline.

Bushby, Kansas, Aug. 21, '02.
Editor Blade:
I got you up a club last year and will get up another one soon.
Lately one of these meek sky-pilots came to our house and we asked him so much that he said he must pray. I told him to go to his closet and pray. He said 'No. I must pray I told him to go to his closet and pray. He said 'No. I must pray I told him to go to his closet and pray. He said 'No. I must pray I told him to go to his closet and pray. He said 'No. I must pray I told he started in, and my wife and I got up and left the room.
Do you think we did right? He never asked permission of us, and neither of us believe in prayer, much less in those who peddle it for their less in those who peddle it for their Liberals ought to tolderate the gall those rellows display when they are on their ups.
Success to the Blade, Dr. Wilson, and all the Liberal minded people the volt yours for Presthought.

Yours for Freethought, S. M. M'DONALD.

S. M. M'DONALD.

Answer—No; I do not think you and your wife did at all right, and you must never take that kind of a risk again.

I'll bet that fellow stole something while you two were gone.

The Bible says we must "watch and pray," and you must always watch while the other fellow is praying.

DON'T LIKE.

"Rot Found in Reed's Isonomy"
Wilson, Teddy, Etta, Molly.
Oreno, Mich., Aug 27, '02.

ed in, and if God, in his wisdom, does not remove him. through the instru-mentality of the Catholic church, he may yet prove to be the angel who will disturb the fount of holy water at Rome.

will unstable at Rome.

I Rome

HUGGING MATCH.

In the Cinciunati Enquirer of August 27, there is some salactions reading about Hev. Charles A. Pellowshin amore is Charles, but he's one of Augebricht a pretty Sundry School teacher and Christian Endeavor worker in his flock, at Portsmouth, Ohio. The heading and the beginning of the "special" are as follows: KISSED HER MORE THAN TWICE

Girl who Lived Next Door To Rev Mr. Fellows Said She Saw Him Careas Miss Algerbright.

Portsmouth O. August 25—Geer 100 witnesses were examined today in the trial of Rev. Chas. A. Fellows of the Manley M. E. Church, charged with conduct unbecoming a minister in his alleged attentions to Miss Ris-by Algerbright a Sunday school teach-er and leader of the Junior Epworth League.

League.

Fellows was tried by an ecclesiastical court, the court being mad because Fellows had made a scoop on them and they weren't in t.

30me by the testimony is as followed.

A SKY PILOT PRAYS
FOR AN INFIDEL.
Bushby, Kansas, Aug. 21, '02.
Editor Blades:
I got you up a club last year and will get up another one soon.
Lately one of these meek sky-pilots came to our house and we asked him

"Other witnesses were examined who testified to having frequently sen the pastor and Miss Algerbrigh together, while still chers testified to having seen her visit his home during his wife's absence, in daytime and at night."

A note on the margin of the Enquirer says: "Found Gullty at 2 p in. Wednesder, and the says of the Endurer says: "Found Gullty at 2 p in. Had thought that my old Campbell its brethren were going to show up seen the pastor and Miss Algerbrigh in it with the Methodists."

ELLIGOUS

RELIGIOUS.

Maggle Sci.uler who was seduce by Hazel Paul, and then disappeare was found in the Convent of the Goo Shepherd, Louisville, Ky.

Shepherd, Louisville, Kry.

The Philadelphia Ledger in speaking of an address of Rev. R. T. Tre
vorrow says: "Out of 7,000 other
churchesonly 5,081 could show any in
state of affairs, an imperative cal
should be issued to the so-calleChristians of the Twentleth century
commanding them to be leyal to the
church."

PETITION FOR DR. HAMMER.

THE UNDERSIGNED PARTY, OR PARTIES, MOST RESPECT FULLY REQUEST YOUR EXCELLENCY, COVERNOR A. B. CUMMINS OF THE STATE OF IOWA, TO PARDON DR. MARION R. HAMMER, OI NEWTON, IOWA, NOW IN THE PENITENTIARY AT FORT MAD

A CARD

FROM DR. WILSON TO READERS OF THE BLADE.

Off and on, I have given you stand plot of my poetry (tot the barrial to production of a volume, I request your subscription for the same.

I am not a poet, and have ut and of some elever verse on "the good old mees."

I have not risposicile over shim.

I have not risposicile over shim is the same that the

MRS. HENRY.

ptivates Some Orthodox (?) Chris-tian Ladies at Estill Springs.

"BEHIND THE BARS: 31498."

My Book That I Wrote in the Pen-

Behind the Bars; 21498." is the title of an autographical book 1 wrote while I was a government with the state of the stat

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CHEAP SETTLERS' RATES
TO THE FAR WEST
TO THE FAR WEST
TO THE FAR WEST
THE Burlington Ecote will renew
the cheap one-way Settlers' fates evevy dw during September and Octotop of the Committee of the Comm

ound frip rates to Denver, Colorado Springs and Pueblo as \$21.00 from \$t. Louis, \$15.00 from the Missouri River and \$25.00 from Chicago, good all summer: at other periods only one lare plus \$2.00. Ask nearest ticket agent for de-tails.

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you our publications and ageist you.

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C. M. LEVY,
General Manager, St. Louis, Mo.

DIAMONDS.

Captivates Some Orthodox (?) Christian Ladies at Eatil Springs.

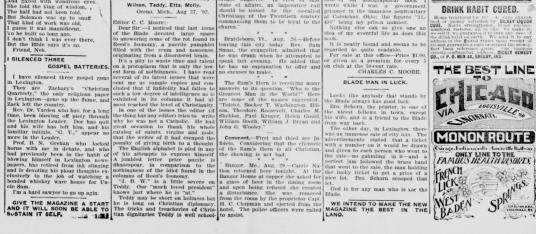
My niece, Miss Marie Peak, of Georgetown, and her aunt, Mrs. Mattie Heidens, of St. Joseph, Mo., ro cantly met our Mrs. Joseph Mo., ro cantly met our Mrs. Joseph Mo., ro thodox Christian ladies—that is as much so as smart women can be which is not enough to hurt much. Miss Peak, in a telephone talk to my wife, says the found Mrs. Hentry "perfectly charming company, and a lot of other enthusistic adjectives that women use when they get missed on each other. Little Sister Henry is the biggest if she gets half a chance.

Little Sister Henry is the biggest if she gets half a chance when and she will just everlastingly mash 'entit fish gets half a chance.

I know, I've been there.

Sand for prices of wateres, diamonds, better better

DRINK HABIT CURED.



THE M'CORMICK COLUMNS.

NOTES AND COMMENTS.

"Well, I don't," replied Alfonso.
"We have seen enough. I am going to dinner."

to dinner."

Now when the King of Spaine fuses to reverence St. Peter's toe hand, St. Paul's hair, the Virgin and the provents again the church has called on one of these departments and the provents again the provents again the provents again and the provents again a

the attention of the Vatican is needed in the land of the Troubadors.

The big new linotype has been set up in the Blade office, and there is every evidence that influence of the particular of the property of the blade office, and there is every evidence that influence of the particular of the parti a fight for life, but after a conflict of 16 years with vindiction conduct of 16 years with vindiction of

with the Baptist Standard, published in Chicago. The Outlook will cease publication with Thursday's issue, completing 21 years of existence.

CHURCH ENTERTAINMENTS.

CHURCH ENTERTAINMENTS.
It is as difficult today to find the line that separates the church from the world as to define the Alaskan boundary. It so define the Alaskan boundary. It so define the Alaskan boundary. It so define the "hope of the life to come," that all else would be sacrificed by believers to support it, yet it is evident that the "world, the flesh and the dewil" are world, the flesh and the dewil as support.

nourly called on to contribute to its support.

The female religionist racks he brain to devise money making the property of t

And a finin of min. The Amperes print the following:

SHOCKED THE RELIGIOUS.
While at Cabadonga the King visited the shrine, which is one of the most famous in Europe. After the most first see the sacred relies. The Bishop of Cabadonga beckoned His Majesty toward the relies and began an explanation. The Bishop of Cabadonga beckoned His Majesty toward the relies and the same that the must first see the sacred relies. It is a seen to be a seen and the same that the must first see the sacred relies. It is a seen and the same that he must first see the sacred relies. It is a seen and the same that he must first see the sacred relies. It is a seen and the same that he must first see the sacred relies. It is a seen and the same that he must first see the sacred relies. It is a seen and the same that he must be same and the same that the must be same and the should enter the New York church while the preaches that he did.

"We have seen enough. I am going the same that the provers as a seen and so we should enter the New York church while the preaches that he did.

"We have seen enough. I am going the same that the provers as a seen and the should enter the New York church while the preaches the same that the must be sa

CALIFORNIA

San Francisco, Aug. 16, '02.

ARRAIGNS CATHOLIC MORALS BY
QUOTING ITS APOSTLES.

San Francisco, Aug. 15, '02.

Bro. More 'is religion a failure''
I note from it as follows:
I not "is religion as failure''
I quote from it as follows:
I note from it as follows:
I note from it as follows:
I quote from it as follows:
I man institumble influence upon the affairs of the present time.
I "The materialist who can not see
any good in religion and religions as
level with the orthodox who cannot
see any good in Materialism. Both
are narrow-infled bigots who deterior in the work of the follows:
If such is the truth I plead guilty
and await instruction for I fail to see
I will be the truth I plead guilty
and await instruction for I fail to see
the "inestimable" influence, of the
the cachings of that church, which
has been, and is today, the greatest
curse and greatest fee to mental libterty in the worklowers a topal consistent
Koman Catholic under eath, no
matter what his position might be,
when the interest of his church was
concerned. In proof of which I cite
"I as witness bound to declare the
truth before a secular place,"
"Ans it is not sufficient for as rath if we
forced to testify before a secular
ladge."—Taberna, Vot. 2, p. 2, tract
2, chap, 31, page 22s.
"It is not sufficient for as rath if we
forced to testify before a secular
place,"—Taberna, Vot. 2, p. 2, tract
2, chap, 31, page 22s.
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place,"—Taberna, Vot. 2, p. 2, tract
2, chap, 31, page 22s.
"It is not sufficient for as rath if we
forced to testify before a secular
place,"—Taberna, Vot. 2, p. 2, tract
2, chap, 31, page 22s.
"It is no

"With what precaution may we equivocate?"

"By intending to use only material words. A person may begin to say I ton-foday, or in a whisper he may repent, I say, and then resume his former tone, I did not do it."—bid, "He who by inveterate custom, a sort of necessity, is transported to do evil, or tospeak perjury, sins not at all, because a man cannot sin without a control of the control of th

RIPANS

I HAD NERVOUS INDIGISTION AND A GENERAL DE-RANGEMENT OF THE ENTIRE SYSTEM. IT HAD BEEN A CONTINUAL TORTURE POR TWELTEY YEARS. MY BLOOD BECAME VERLY FOOR AND AT TIMES MY TOE REALTH OF THE CONTINUE AND THE REALTH OF THE PROPERTY OF THE PROP

AT DRUGGISTS.

THE FIVE-CENT PACKET IS ENOUGH FOR AN OR-DINARY OCCASION. THE FAMILY BOTTLE, SIXTY CENTS, CONTAINS A SUPPLY FOR A YEAR · · ·

414 Lily Avenue.

Comment.-No reasonable man who

Comment.—No reasonable man who doubt those quotations will doubt those quotations are from high Catholic authorities.

Archbishop Reardon says that the doctrines of the Catholic church neview of the Catholic church never the season of the Catholic church to be practiced by any Catholic against any person who is not a loyal Catholic. In the commission of these crimes the priests have special privileges, it is plainly said that a priest has the its plainly said that a priest has the him in adultery with his wife, and judging from the general appearance of priests and from the liquor they swig they are the most lecherous gang of devils in the world. If these charges are false it is the

gang of devils in the world.

If these charges are false it is the
duty of Catholies to find out that I am
printing them and correct them. I
was take great pleasure in printing
for any Catholic any denial of these
for any Catholic any denial of these
with ordinary intelligence, and I will
do this if accompanied with any ad
libitum amount of personal abuse
of me or of Bro. Johnson, the fully
accredited infidel propagandist who
wrote them.

of me of of 1870. Johnson, the l'illy vertet them.

If these things are true old Skinny vertet them.

If these things are true old Skinny in the life of the l'inited States, or order my assussination, and tell Priest James P. Barry, of Lexitori, and the large of the life of the lif

DEAN LEE

Dean Baker P. Lee, Episcopalian, of Lexington, is now the reigning sensation in Lexington religion satisfactors, and the same state of the Lexington religion. The same state of the Lexington religion where, contributed \$5.00 to the horse races, played billiards, was a leader in an Elici Fair out of which grow some very disreputable matters, and the same said of the said said of the said said of the said of said of the said of said of the said of said of said of said of s

5

FIRST BLOOD FOR DR.

WILSON'S BOOK OF POEMS

I want to see that big 5 regularly

I want to see that big 5 regularly increase (and p. d. q.) to 300.
It means that I will take 5 copies of Dr. Wilson's poems at \$1.00 a copy as soon as the book is ready.
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intend to, at all, at once.

Dr. Wilsor, closes a card in the glacks as followers my publishers. The property of the grant of the grant

MRS. HENRY

Gets Religion Over the Big Linotype.

Versailles, Ky., Aug. 26,, 302.

My Dear Mr. Hughes:

I have been worried because could not get my usual copy to the Blade. * * * * *

I shouted for joy when I read in the Blade that you had the linotype. I ceho its first message with an ad-dition "Long Live C. C. Moore and James E. Hughes!"

James E. Hughes!"

Let us buckle on our armor and
try to get the 100,000 readers, and
send the message of Rational issue
around the earth.
Kindest regards to you and yours.
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JOSEPHINE K. HENRY.

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